



DATE CREATED  1936 – 1937  ALTERNATIVE NAME  MATERIAL  Metal; Silk  OBJECT ENTITIES  Chulos, Athena (collected by) Chulos, Athena (owned by)	
ALTERNATIVE NAME marterika  MATERIAL Metal; Silk  OBJECT ENTITIES Chulos, Athena (collected by) Chulos, Athena (owned by)	
MATERIAL Metal; Silk  OBJECT ENTITIES Chulos, Athena (collected by) Chulos, Athena (owned by)	
OBJECT ENTITIES  Chulos, Athena (collected by) Chulos, Athena (owned by)	
Chulos, Athena (owned by)	
RELATED ITEMS  Jug, 1994.14.2  Pendant, Religious, 1994.14.3A  Pendant, Religious, 1994.14.3C  Pendant, Religious, 1994.14.3D	
ACCESS POINTS  Baptism  Marterika	

## **OBJECT DESCRIPTION**

Baptismal favor (marterika) made of two silk ribbons joined together: one lists name of godparent; the other the name, birthdate, and baptismal date of the child. Cross at joining area reads "nativity." The ribbons are white and blue, typically indicating that it was a boy who was baptized. "John A. Ntanos Godson - Born on July 15, 1936 - Baptized on December 5, 1937" (White ribbon) "Panagiotis D. Ntanos Contractor Chicago, Ill." (Blue ribbon)

## **ORIGIN**

Martyrika is Greek for "a sign of witnessing". These are small decorative icons or crosses passed out to the guests who witness an Orthodox Baptism.

Martyrika are small religious lapel ribbons given out at the end of a baptismal ceremony as well as at weddings and special parties. For baptisms, they are worn by the guests as proof of witnessing the baptism - and for wedding and special events, they are worn in special honor and celebration of the occasion. The traditional pin is made of white, ivory, pink or blue ribbon and features a religious center...usually a tiny cross or icon.

## **CITATION**

Pendant, Religious, 1936 – 1937, National Hellenic Museum, https://collections.nationalhellenicmuseum.org/Detail/objects/. Accessed 04/24/24.